

Ambo

ST. THEODOSIUS ORTHODOX CATHEDRAL



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Cleveland, Ohio

Mailing:

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www.sttheodosius.org

- Archpriest John Zdinak
Dean
- Archpriest Pavel Soucek
Retired/Attached
- Deacon Peter Homik
- Subdeacon Theodore Lentz
Sacristan
- Reader Julius Kovach -
Ecclesiarch & Choirmaster

Divine Services

Eve Sundays & Feast Days
5:00 PM Confessions
6:00 PM Great Vespers

Sundays and Feast Days
8:40 AM 3rd and 6th Hour
9:00 AM Divine Liturgy

May 28, 2006

Sunday of the Blind Man

Christ is Risen!

Sunday of the Blind Man

Kontakion - Tone 4

I come to You, O Christ,
Blind from birth in my spiritual
eyes
And I call to You in repen-
tance:
You are the most radiant light
of those in darkness!



Indeed He is Risen!

Prayer Requests

Departed:





Joseph Schreck
Julie Macko

Ill-afflicted:

Helen Baldner
Mary Marhefka
Eva Dudich
John Clements
John Conrad
Alex Dobay
Eileen Eschuk
Janet Franks
Gayle & Joyce Franks
Henry & Julia Grabowski
Mary Ann Mishko
John & Ann Shuleva
Jan Tkacz
Jeanne Twitchell
Alexander Kuzminec
Billy J Spurlock
James Sheehan

Michelle & Kiplan Frampton &
Unborn Child


Upcoming Events

-  May 29, 2006 Memorial Day Grave Blessings 8:00 am
Memorial Service 10:00 am
-  June 11, 2006 Special Parish Meeting for Cathedral Roof
-  August 20, 2006 - Parish Picnic
-  September 9-10, 2006 St. Theodosius Feast Day and 110th
Parish Anniversary Banquet on September 10, 2006

Those who seek humility should bear in mind the three following things: that they are the worst of sinners, that they are the most despicable of all creatures since their state is an unnatural one, and that they are even more pitiable than the demons, since they are slaves to the demons. You will also profit if you say this to yourself: how do I know what or how many other people's sins are, or whether they are greater than or equal to my own? In our ignorance you and I, my soul, are worse than all men, we are dust and ashes under their feet. How can I not regard myself as more despicable than all other creatures, for they act in accordance with the nature they have been given, while I, owing to my innumerable sins, am in a state contrary to nature.

St. Gregory of Sinai, Philokalia, Vol. IV.

Parish Council News

 The next Parish Council Meeting is this Thursday, June 29, 2006 @ Ridge Manor. Any parish member is welcome.

Coffee Hour & Greeters Schedules

Coffee Hour Hosts:

5/21 Wojnicz Family
5/28 Mary Swit/Tammy Ponomarenko
6/4 Mat. Cindy & Mat. Jeanne
6/11 Patti Sankovic/Natalia Pricinovskis
6/18 Maca Tyler & Judy Schwind
6/25 Joyce Tabeling
7/2

Greeters:

Steve & Eileen Bondor
Mike & Joyce Tabeling
P. Ginlesberger/L. Smotzer
Paul Pangrace
Steve & Eileen Bondor
Steve & Eileen Bondor
Debbie Pinta

PARISH NEWS

Information for the AMBO

should be emailed to
ambo@sttheodosius.org

2006 Dues are \$250.00 per

Adult member (18 and older)

ICON OF THE FEAST OF THE ASCENSION

The icon of The Ascension of Our Lord is a joyous icon. It is painted with bright colors. Christ is shown ascending in His glory in a mandorla 1. A mandorla is a design which is almond-shaped or round. Inside the mandorla is the figure of a holy person. Christ blesses the assembly with His right hand 2. In His left is a scroll. The scroll is a symbol of teaching 3. This icon shows that the Lord in heaven is the source of blessing. In addition, Jesus is the source of knowledge. The icon reminds us that Christ continues to be the source of the teaching and message of the Church, blessing and guiding those to whom He has entrusted his work.



The Theotokos occupies a very special place in this icon 4. She is in the center of the icon, immediately below the ascending Christ. The gesture of her hands is gesture of prayer. She is clearly outlined by the whiteness of the garments of the angels 5. The Theotokos is depicted in a very calm pose. This is quite different from the appearance of the Disciples. They are moving about, talking to one another and looking and pointing towards heaven. The entire group, the Theotokos and the disciples represent the Church.

The icon of the Ascension includes some who did not witness the Ascension. St. Paul is shown to the left of the Theotokos, but we know that he was not present at the Ascension 6. At that time, St. Paul did not yet believe in Jesus. But he became a Christian and one of the greatest Apostles and missionaries of Church.

The icon expresses the sovereignty of Christ over His Church; He is its Head, its guide, its source of inspiration and teaching; it receives its commission and ministry from Him, and fulfills it in the power of the Holy Spirit.

Weekly Schedule

Sunday May 28, Blind man

9:00 AM Divine Liturgy

Monday May 29

8:00 AM Grave Blessings

10:00 AM Veteran's Memorial Service

Tuesday May 30

Wednesday May 31

6:00 PM Great Vespers

Thursday June 1, Ascension

9:00 AM Divine Liturgy

Friday June 2

Saturday June 3

6:00 PM Great Vespers

Sunday June 4, Fathers of the

1st Ecumenical Council

9:00 AM Divine Liturgy



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Addressee