

Ambo

ST. THEODOSIUS ORTHODOX CATHEDRAL



NOVEMBER 7, 2021

20TH SUNDAY AFTER PENTECOST

SYNAXIS OF THE
HOLY UNMERCENARIES

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Divine Services

Eve Sundays & Feast Days

5:00 PM Confessions

6:00 PM Great Vespers

Sundays and Feast Days

8:40 AM 3rd and 6th Hour

9:00 AM Divine Liturgy

Please check weekly schedule
for specific days (last page).

Previous Ambos archived on
our website.

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tion should be submitted to:

ambo-theodosius

[@googlegroups.com](mailto:ambo-theodosius@googlegroups.com)

SYNAXIS OF THE HOLY HEAVENLY BODILESS POWERS





The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers (November 8): Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the fourth century at the Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods and rulers of the world, but affirmed their proper veneration.

A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then “the Son of Man shall come in His Glory and all the holy Angels with Him” (Mt. 25:31).

The Angelic Ranks are divided into three Hierarchies: highest, middle, and lowest.

The Highest Hierarchy includes: the Seraphim, Cherubim and Thrones.

The six-winged SERAPHIM (Flaming, Fiery) (Is 6:12) stand closest of all to the Most Holy Trinity. They blaze with love for God and kindle such love in others.

The many-eyed CHERUBIM (outpouring of wisdom, enlightenment) (Gen 3:24) stand before the Lord after the Seraphim. They are radiant with the light of knowledge

of God, and knowledge of the mysteries of God. Through them wisdom is poured forth, and people’s minds are enlightened so they may know God and behold His glory.

The THRONES (Col 1:16) stand after the Cherubim, mysteriously and incomprehensibly bearing God through the grace given them for their service. They are ministers of God’s justice, giving to tribunals, kings, etc. the capacity for righteous judgment.

The Middle Angelic Hierarchy consists of three Ranks: Dominions, Powers, and Authorities:

DOMINIONS (Col 1:16) hold dominion over the angels subject to them. They instruct the earthly authorities, established by God, to rule wisely, and to govern their lands well. The Dominions teach us to subdue sinful impulses, to subject the flesh to the spirit, to master our will, and to conquer temptation.

POWERS (1 Pet 3:22) fulfill the will of God without hesitation. They work great miracles and give the grace of wonderworking and clairvoyance to saints pleasing to God. The Powers assist people in fulfilling obediences. They also encourage them to be patient, and give them spiritual strength and fortitude.

AUTHORITIES (1 Pet 3:22, Col 1:16) have authority over the devil. They protect people from demonic temptations, and prevent demons from harming people as they would wish. They also uphold ascetics and guard them, helping people in the struggle with evil thoughts.

The Lowest Hierarchy includes the three Ranks: Principalities, Archangels, and Angels: others.

PRINCIPALITIES (Col 1:16) have command over the lower angels, instructing them in the fulfilling of God's commands. They watch over the world and protect lands, nations and peoples. Principalities instruct people to render proper honor to those in authority, as befits their station. They teach those in authority to use their position, not for personal glory and gain, but to honor God, and to spread word of Him, for the benefit of those under them.

ARCHANGELS (1 Thess 4:16) are messengers of great and wondrous tidings. They reveal prophecies and the mysteries of the faith. They enlighten people to know and understand the will of God, they spread faith in God among the people, illuminating their minds with the light of the Holy Gospel.



ANGELS (1 Pet 3:22) are in the lowest rank of the heavenly hierarchy, and closest to people. They reveal the lesser mysteries of God and His intentions, guiding people to virtuous and holy life. They support those who remain steadfast, and they raise up the fallen. They never abandon us and they are always prepared to help us, if we desire it.

All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the

Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means "who is like unto God"), the faithful servitor of God, as Chief Commander. He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, "Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!"

According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events.

During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh

who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes.

He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (Josh 5:13-16). The power of the great Chief Commander of God was manifest in the annihilation of the 185,000 soldiers of the Assyrian emperor Sennacherib (4/2 Kings 19:35); also in the smiting of the impious leader Heliodorus (2 Macc. 3: 24-26); and in the protection of the Three Holy Youths: Ananias, Azarias and Misail, thrown into the fiery furnace for their refusal to worship an idol (Dan

3:22-25).

Through the will of God, the Chief Commander Michael transported the Prophet Habbakuk (December 2) from Judea to Babylon, to give food to Daniel in the lions' den (Dan. 14:33-37).

The Archangel Michael disputed with the devil over the body of the holy Prophet Moses (Jude 1:9).

The holy Archangel Michael showed his power when he miraculously saved a young man, cast into the sea by robbers with a stone about his neck on the shores of Mt Athos. This story is found in the Athonite Paterikon, and in the Life of Saint Neophytus of Docheiariou (November 9).

From ancient times the Archangel Michael was famed for his miracles in Rus. In the Volokolamsk Paterikon is a narrative of Saint Paphnutius of Borov with an account of Tatar tax-gatherers concerning the miraculous saving of Novgorod the Great:

"Therefore Great Novgorod was never taken by the Hagarenes... when... for our sins the godless Hagarene emperor Batu devoured and set the Russian land aflame and came to Novgorod, and God and the Most Holy Theotokos shielded it with an appearance of Michael the Archangel, who forbade him to enter into it. He [Batu] was come to the Lithuanian city and came toward Kiev and saw the stone church, over the doors of which the great Archangel Michael had written and spoken to the prince his allotted fate, 'By this we have forbidden you entry into Great Novgorod'."



Intercession for Russian cities by the Most Holy Queen of Heaven always involved Her appearances with the Heavenly Hosts, under the leadership of the Archangel Michael. Grateful Rus acclaimed the Most Pure Mother of God and the Archangel Michael in church hymns. Many monasteries, cathedrals, court and merchant churches are dedicated to the Chief Commander Michael.

In old Kiev at the time of the accepting of Christianity, a cathedral of the Archangel was built, and a monastery also was named for him. Archangel cathedrals are found at Smolensk, Nizhni Novgorod, Staritsa, at Great Ustiug (beginning of the thirteenth century), and a cathedral at Sviyazhsk. In Rus there was not a city where there was not a church or chapel dedicated to the Archangel Michael.

One of the chief temples of the city of Moscow, the burial church in the Kremlin, is dedicated to him. Numerous and beautiful icons of the Chief Commander of the Heavenly Hosts are also in his Cathedral. One of these, the Icon "Blessed Soldiery," was painted in the Dormition Cathedral of the Moscow Kremlin. The saintly soldiers, Russian princes, are depicted under the leadership of the Archangel Michael.

We invoke Saint Michael for protection from invasion by enemies and from civil war, and for the defeat of adversaries on the field of battle. He conquers all spiritual enemies.

Holy Scripture and Tradition give us the names of the

Archangels:

Gabriel: strength (power) of God, herald and servitor of Divine omnipotence (Dan 8:16, Luke 1:26). He announces the mysteries of God.

Raphael: the healing of God, the curer of human infirmities (Tobit 3:16, 12:15)

Uriel: the fire or light of God, enlightener (3 Ezdras 5:20). We pray for him to enlighten those with darkened minds.

Selaphiel: the prayer of God, impelling to prayer (3 Ezdras 5:16). He prays to God for mankind.

Jehudiel: the glorifying of God, encouraging exertion for the glory of the Lord and interceding for the reward of efforts.

Barachiel: distributor of the blessings of God for good deeds, entreats the mercy of God for people.

Jeremiel: the raising up to God (3 Ezdras 4:36)

On icons the Archangels are depicted in according to the character of their service:

Michael tramples the devil underfoot, and in his left

hand holds a green date-tree branch, and in his right hand a spear with a white banner on which is outlined a scarlet cross, or sometimes a fiery sword.

Gabriel with a branch from Paradise, presented by him to the Most Holy Virgin, or with a shining lantern in his right hand and with a mirror made of jasper in his left.

Raphael holds a vessel with healing medications in his left hand, and with his right hand leads Tobias, carrying a fish for healing (Tobit 5-8).

Uriel in his raised right hand holds a naked sword at the level of his chest, and in his lowered left hand "a fiery flame."

Selaphiel in a prayerful posture, gazing downwards, hands folded on the chest.

Jehudiel holds a golden crown in his right hand, in his left, a whip of three red (or black) thongs.

Barachiel is shown with a white rose on his breast.

Jeremiel holds balance-scales in his hand.

Each person has a guardian angel, and every nation also receives its own guardian angel from God (Dan. 10:13). When a church is consecrated, it also receives a guardian angel (Palladius, Dial. Ch. 10).



NEXT SUNDAY IS A SANDWICH SUNDAY

Next Sunday, the 14th, we will be making sandwiches for St. Herman House during Coffee Hour.

VISITATIONS

Fr. Cizmar would like to know who requires visitation. He is eager to visit those who might have gone a long time without visitation due to COVID, our absence of a rector, or for any reason at all. A key duty of a priest's ministry is to visit the sick and confined, those unable to attend the holy services for any reason.

He asks that we use the contact number provided should we need anything from him. His phone number and email address are printed on the front of every Ambo, and are repeated here:

Father Jan Cizmar - 1(440) 732-8182 - st.theodosiuscathedral@gmail.com

The Cathedral chapter of the FOCA will again be supporting the St. Nicholas Day Project of the national organization. The goal of this project is to collect gift cards for seminarian families from St. Herman's (Alaska), St. Tikhon's and St. Vladimir's seminaries. While you shop, we ask that you consider picking up a gift card in the amount of \$10 or more from Walmart, Amazon, Kohls or Target. In the past, this project has been very successful and the families have been grateful for the assistance it provides. It is necessary to have the gift cards by Nov. 28 to distribute them on time. If you have any questions do not hesitate to contact Leon or Barb Sheean by phone 216 371-1173 or email b.sheean@att.net.

Boys' Night Out is Back!

Boys' Night Out resumes Sunday, Nov 14th at 5:00PM at Heck's Café in Ohio City! Gents, mark your calendars for this fun, meat-filled evening out and let Dan Morris know if you'll be attending.

Link: <https://www.heckscafe.com/>

Heck's Ohio City * 2927 Bridge Ave. Cleveland Ohio 44113

CHURCH SCHOOL SCHEDULE

Church School meets at 4:45-5:45PM on the following dates:

December 4, 2021

March 5, 2022

May 7, 2022

February 5, 2022

April 2, 2022

June 4, 2022

Due to the pandemic, and our financial position last year, we suspended the Food Pantry bags for **Merrick House** (20 bags of groceries for their Moms First program). There are envelopes in the foyer specifically for this, or you can earmark a special offering envelope for the Merrick House Food Pantry. Please consider 'sponsoring a bag' for \$10.

Thank you for your consideration.

- Dan Morris

FAITH ENRICHMENT

Thursdays at 11:00 AM, Classes are held in the hall by the cathedral.

Contact Subdeacon Leon at 440 666-7601, or Reader Paul Pangrace at 440 884-3115.

We hope to see you there!

Searching the SCRIPTURES

Celebrate the landmark **Jesus Christ Series** (SVS Press) with author **Metropolitan Hilarion Alfeyev** and top biblical scholars presenting their latest research.



November 11-12, 2021

Attend in person or
online

www.svots.edu/events



Theotokos of Vladimir

EASTERN ORTHODOX WOMEN'S GUILD OF GREATER CLEVELAND UNITY THROUGH PARTICIPATION

*"O give thanks to the Lord, for he is good, for his steadfast
love endures forever!" Psalm 107:1*

NOTE: Date Change

**Saturday, November 20, 2021
10:00 A.M.**

**BUNA VESTIRE ORTHODOX CHURCH
7140 Fitch Road
Olmsted Falls, OH 44138**

- ♥ **Fellowship and Lenten Refreshments** Prepared by Ladies of Buna Vestire
- ♥
- ♥ **Fall Fundraiser** update
- ♥
- ♥ **Distribute gifts** for Nursing Home and shut-in parishioners
- ♥
- ♥ **Topic: "Christ's Second Advent" – He is coming back here!** Question and Answer Discussion with Father Andrew Harmon from St. Matthew the Evangelist Orthodox Church



MUSIC & ART FROM
ST. HERMAN HOUSE- FOCUS CLEVELAND

Make a Joyful Noise!

Hors d'oeuvres and refreshments, followed by a short program and musical performances by the St. Herman House community. Artwork by current and former residents will be on display throughout the evening.

November 8, 2021 | Doors Open At 6:30p.m.

**Sts. Constantine and Helen
Greek Orthodox Cathedral**

3352 Mayfield Rd., Cleveland Hts, OH 44118

Parking on site.

Tickets: \$25

Purchase tickets at www.sainthermans.org/event
or call Santhe Loizos at 216-232-6003



Virtual National Youth Retreat & Tour

“Where Saints Have Walked”

A Visit to America’s Oldest Monastery

A gathering of Orthodox Youth in grades K-12

Friday November 26, 2021

100-4:00pm (EST) via Zoom

Join our Retreat Leaders:

Archimandrite Sergius and the Monastery Brotherhood

As they share the history of Saint Tikhon’s monastery and the lives of the many holy men and women who lived there while following Christ.

Advance Registration Required by November 21, 2021

To register go to our registration page at

<https://forms.gle/UrUgGMQjFGsuTz8M9>

or visit our website www.orthodoxfellowship.org

Free-will donations in place of registration fees can be made at

<https://sttikhonsmonastery.org/files/donate/>



Sponsored by the Fellowship of Orthodox Christians in America

PRAYER REQUESTS

11/7/2021

Departed:

Alexander Chernushin

Fr. Maximos

Andrei Koletaev

Daria

Special Intentions:

Deacon Paul Mitchell (*Tom Mitchell's father*)

Protodeacon Dan Boerio

Subdeacon Theodore Lentz

Reader Paul Pangrace

Jennifer Boerio

Reader Frank Tkacz

Horia Dascalescu (*Lavinia's brother*)

Diane Kearsey (*Janice Tkacz's Sister*)

Chris Magee (*Erin Zawolowycz's brother*)

Debra Parhamovich (*Karen Felon's sister*)

Janice Tkacz

Eleanor Wachovec (*friend of Karen Felon*)

Erin Zawolowycz

Mary Kay Weber

Mickey O'Brien (*friend of Arlene*)

Joe Czajkowski (*son of Jerry*)

Carol Nielsen (*Paul Pangrace's sister*)

Matthew Ponomarenko

Alexander Ponomarenko

Virginia Medvec

Stephen Chwalyk

Michael Novail (*friend of Subdeacon Leon*)

Child Benjamin Udell (*son of Michael and Lacey*)

Arlene Czajkowski

Jeffrey Parhamovich (*brother-in-law of Karen Felon*)

Maggie Parhamovich (*sister-in-law of Karen Felon*)

Margaret "Peg" Peyton (*Cathy's aunt*)

Kristin Robinson (*friend of Nicholas Kozak*)

Jean Woycitzky Thompson (*Frank's cousin*)

Child Anna Marie Luvison (*daughter of Matthew & Katie (Ellis) Luvison*)

Martha Musil (*mother of Linda Kovach*)

Michael Bowman (*Lydia Mytrohovich's neighbor*)

Michelle Blocksom (*Cindy & Nisi's cousin*)

Ron Latare (*friend of Ken*)

Debra Parhamovich (*sister of Karen Felon*)

Grace Mary Parhamovich (*mother of Karen Felon*)

Jeffrey Parhamovich (*brother of Karen Felon*)

Maggie Parhamovich (*sister in law of Karen Felon*)

Eleanor Wachovec (*friend of Karen Felon*)

Michael Novak (*friend of Darrell & Karen Felon*)

Ron Latre (*cousin of Felons*)

Robby Prock (*son of Marshall*)

Rachel Ohlin (*relative of Tatiana*)

Please submit names to the Prayer List by
emailing them to

ambo-theodosius@googlegroups.com

BIBLE READINGS FOR THE WEEK

Sunday, November 7

Isaiah 43:9-14
 Wisdom of Solomon 3:1-9
 Wisdom of Solomon 5:15-6:3
 John 20:19-31
 1 Corinthians 12:27-13:8
 Matthew 10:1, 5-8
 Galatians 1:11-19
 Luke 8:41-56

Monday, November 8

Joshua 5:13-15
 Judges 6:2, 7, 11-24
 Isaiah 14:7-20
 Matthew 13:24-30, 36-43
 Hebrews 2:2-10
 Luke 10:16-21
 Philippians 4:10-23
 Luke 12:13-15, 22-31

Tuesday, November 9

Colossians 1:1-2, 7-11
 Luke 12:42-48

Wednesday, November 10

Colossians 1:18-23
 Luke 12:48-59

Thursday, November 11

Colossians 1:24-29
 Luke 13:1-9

Friday, November 12

Colossians 2:1-7
 Luke 13:31-35

Saturday, November 13

Composite 2 - Proverbs 10, 3, 8
 Composite 4 - Proverbs 10; Wisdom of Solomon 6, 7, 8, 9
 Composite 5 - Wisdom of Solomon 4, 6, 7, 2
 John 10:1-9
 Hebrews 7:26-8:2
 John 10:9-16
 2 Corinthians 3:12-18
 Luke 9:37-43

Sunday, November 14

John 21:1-14
 1 Corinthians 4:9-16
 John 1:43-51
 Galatians 2:16-20
 Luke 10:25-37

ST. THEODOSIUS IS NOW A SUBSCRIBER TO TITHE.LY

In response to requests to be able to donate electronically, we have set up a Tithe.ly account so people can donate either regularly or for special occasions online. Click here to see: <https://www.sttheodosius.org/donate>
 Special thanks to Council Vice President Cathy Weber and our Webmaster Kate Zolikoff for making this happen.



Sunday, Nov 7

20th Sunday After Pentecost

Synaxis of the Holy Unmercenarys

8:40 AM 3rd and 6th Hours read
 9:00 AM Divine Liturgy
 Coffee Hour to follow
 Great Vespers 6:00 PM
 (Synaxis of the Archangel Michael)

Monday, Nov 8

The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers

8:40 AM 3rd and 6th Hours read
 9:00 AM Divine Liturgy

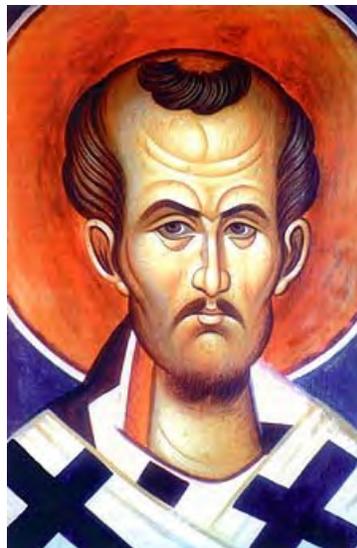
Tuesday, Nov 9

Martyrs Onesiphorus and Porphyrius of Ephesus

Wednesday, Nov 10

Apostles of the Seventy: Erastus, Olympas, Herodion, Sosipater, Quartus, and Tertius

WEEKLY SCHEDULE 2021



Thursday, Nov 11
 Martyrs Menas of Egypt

Friday, Nov 12
 St. John the Merciful, Patriarch of Constantinople

Saturday, Nov 13
 St. John Chrysostom, Archbishop of Constantinople
 Church School 4:45 PM
 Great Vespers 6:00 PM

Sunday, Nov 14
21st Sunday After Pentecost
Holy and All-praised Apostle Philip
 8:40 AM 3rd and 6th Hours read
 9:00 AM Divine Liturgy
 Coffee Hour to follow