Ambo

St. Theodosius Orthodox Cathedral

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Paul Zawolowycz Ambo Editor

Divine Services

Eve Sundays & Feast Days 5:00 PM Confessions 6:00 PM Great Vespers Sundays and Feast Days 8:40 AM 3rd and 6th Hour 9:00 AM Divine Liturgy

Please check weekly schedule for specific days (last page). Previous Ambos on website.

Articles for publication should be submitted to: ambo-theodosius

@googlegroups.com

FEBRUARY 23, 2025

35TH SUNDAY AFTER PENTECOST

SUNDAY OF THE LAST JUDGMENT



Saint Raphael, Bishop of Brooklyn (+1915)

Proclamation on the Glorification of Our Holy Father Bishop RAPHAEL (30-Apr-2000)

Our holy Father Raphael was born in Syria in 1860 to pious Orthodox parents. Michael Hawaweenv and his second wife Mariam, the daughter of a priest of Damascus. The exact date of Raphael's birth is not known, but he estimated it to be on or near his Name Day, the Synaxis of the Holy Archangels Michael and Gabriel and all the Bodiless Powers of Heaven (November 8). Due to the violent persecution of Christians, at which time their parish priest, Saint Joseph of Damascus (July 10) and his companions were martyred. the Hawaweenv family was forced to flee to Beirut for their safety.

On December 8, 1885, he was ordained to the diaconate at the school chapel. In July of 1886, the young deacon received his Certificate of Theology, and returned to his homeland in the hope of serving the Church there. Patriarch Gerasimus of Antioch was impressed with Deacon Raphael, and often took him along on his pastoral visitations of his parishes. When His Beatitude could not be present, Deacon Raphael was asked to preach the Word of God to the people.

In 1889 Patriarch Gerasimus ordered the young deacon to take over as head of the Antiochian representation church in Moscow. He was ordained to the holy priesthood by Bishop SYLVESTER, the rector of the Academy, at the request of Patriarch Gerasimus. A month later, he was raised to the rank of archimandrite by Metropolitan IOANNIKII of Moscow, and was confirmed as head of the Antiochian representation church. After two years, Archimandrite Raphael was able to reduce the representation's 65,000 ruble debt by 15,000 rubles. He also arranged for twenty-four Syrian students to come to Russia to further their education, hoping

that they would return to Syria and teach others.

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can Mission.

Saint Raphael was allowed to transfer from the jurisdiction of Antioch to the Church of Russia, and to remain there. He went to Kazan, taking a position as instructor in Arabic studies at the theological academy. He remained there until 1895 when he was invited by the Syrian Orthodox Benevolent Society of New York to come to that city to be the pastor of the Arab Orthodox community.

Archimandrite Raphael arrived in New York on November 2, 1895, and was welcomed by a delegation of Arab Christians who were awaiting their leader from Russia. On November 5, his first Sunday in America, he assisted Bishop NICHOLAS in serving the Divine Liturgy at the Russian church in New York city. Less than two weeks after his arrival, Archimandrite Raphael found a suitable place in lower Manhattan to set up a chapel, and furnished it with ecclesiastical items that he had brought with him from Russia. Bishop NICHOLAS blessed the new chapel, which was dedicated to Saint Nicholas of Myra.

In the summer of 1896, Saint Raphael undertook the first of several pastoral journeys across the continent. He visited thirty cities between New York and San Francisco, seeking out the Master's lost sheep in cities, towns, and on isolated farms. He fed the spiritually hungry people with the Word of God in each place where he stopped. He performed marriages, baptisms, heard confessions, and celebrated the Divine Liturgy in the homes of the faithful where there was no church building. In other words, he zealously fulfilled his ministry as a preacher of the Gospel, enduring many hardships and afflictions, and he was watchful in all things concerning the care of his flock (2 Tim 4:5).

In 1898, with the blessing of Bishop Nicholas, Saint Raphael produced his first book in the New World -- an Arabic language Service Book called The Book of True Consolation in the Divine Prayers. This book of liturgical services and prayers was very useful to priests in celebrating the divine services, and also to the people in their personal prayer life. The English version published by Archimandrite Seraphim Nassar is still being used today.

Between May-November 1898, Saint Raphael set off on his second pastoral tour. During this trip he became convinced of the need for Arabic-speaking priests to serve in the new churches he had established. When he returned to New York, he made a report to Bishop NICHOLAS expressing these concerns. With Bishop NICHOLAS's blessing Saint Raphael was able to bring qualified priests from Syria. He also sought out educated laymen whom he could recommend for ordination. Both as an archimandrite and later as bishop, Saint Raphael would appoint pastors only after obtaining the blessing of the Russian hierarch who headed the Ameri-

This was the normal state of affairs in America at the time. Archimandrite Raphael welcomed Bishop Tikhon when the latter replaced Bishop NICHOLAS as the ruling bishop in America. On December 15, Saint Tikhon came to serve the Liturgy at the Syrian church of Saint Nicholas. Raphael told his people that their new Archpastor was one who "has been sent here to tend the flock of Christ -- Russians, Slavs, Syro-Arabs, and Greeks -- which is scattered across the entire North American continent." At that time, of course, there were no parallel jurisdictions based on nationality. The Church united those of diverse backgrounds under the omophorion of the Russian Archbishop. This was the norm until the Russian Revolution disrupted church life in Russia, and also in America.

In 1903, the Holy Synod of Russia unanimously elected Archimandrite Raphael to be the Bishop of Brooklyn while retaining him as head of the Syro-Arab Orthodox Mission in North America. The Holy Synod announced the election to Patriarch Meletios, who was pleased by their decision. Bishop Tikhon wrote to Saint Raphael to inform him of his election, and Father Raphael sent him a letter of acceptance. Meanwhile, Father Innocent Pustynsky was consecrated as Tikhon's first auxiliary bishop at Saint Petersburg's cathedral of Our Lady of Kazan.

On the third Sunday of Lent in 1904, Saint Raphael became the first Orthodox bishop to be consecrated on American soil. Bishop Tikhon and Bishop Innocent performed the service at Saint Nicholas Cathedral in Brooklyn. The new bishop's vestments were a gift from Tsar Nicholas II. Following his consecration, Bishop Raphael continued his pastoral labors, ordaining priests and assigning them to parishes, and helping Bishop Tikhon in the administration of the diocese.

In July of 1905 Bishop Raphael consecrated the grounds for Saint Tikhon's Monastery and blessed the orphanage at South Canaan, PA. Three days later, he presided at a conference of diocesan clergy at Old Forge, PA, because Archbishop Tikhon was in San Francisco. Among the clergy in attendance were three who would also be numbered among the saints: Father ALEXIS Toth, Father Alexander Hotovitzky, and Father John Kochurov (the last two would die as martyrs in Russia).

On the Sunday of Orthodoxy in 1911, Bishop Raphael was honored for his fifteen years of pastoral ministry in America. Archbishop PLATON presented him with a silver-covered icon of Christ and praised him for his work. In his humility, Bishop Raphael could not understand why he should be honored merely for doing his duty (Luke 17:10). He considered himself an "unworthy servant," yet he did perfectly the work that fell to him (Saint Ignatius of Antioch, Letter to the Ephesians).

Toward the end of 1912, Bishop Raphael became ill while working in his office. Doctors diagnosed him with a heart ailment that eventually caused his death. After two weeks he felt strong enough to celebrate the Liturgy in his cathedral.

In 1913-1914 this missionary bishop continued to make pastoral visitations to various cities. In 1915 he fell ill again and spent two months at home, bearing his illness with patience. At 12:40 AM on February 14/27 he rested from his labors. They called him, but he did not answer. They shook him, but he was gone.

Saint Raphael came into contact with all sorts of peo-

ple, and was a gentle father to them. He gained their love and respect by first loving them, and also through his charming personality and excellent character. He was always kind and merciful to others, but was strict with himself. He accomplished many good things during his earthly life, and now he joins the holy angels in offering ceaseless prayer and praise to God.

Through the prayers of the holy Bishop Raphael, may we also be made worthy of the heavenly Kingdom. Amen.

(Editor's Note: This article is truncated, for the entire article click <u>here</u>.)

Coffee Hour Cheesefare Polluck! (say that ten times fast)

On March 2nd Cheesefare Sunday is upon us, let's have a potluck to make the most of the last coffee hour before the start of Great Lent. If interested, contact Cathy (412-215-1928) to let her know you are making something and what you are planning on making so she can coordinate. Thank you! Fyi - our treasurer, Nicholas
Kozak has prepared the 2024
contribution letters, and they
are being mailed. You can
contact the office if you have
not received yours by February
14th or you have any concerns.

ALTAR SOCIETY

Next Meeting: 3/9 after Coffee Hour

2nd Sunday of each month:

3/9, 4/13, 5/11, 6/8

JOIN THE ALTAR SOCIETY!

\$10 Membership

See Joyce Tabeling for details



Coffee Hour Quarter 1 2025

Questions/Concerns: Cathy Weber (412-215-1928)

January 5
Tammy & Mary
January 12
Wayne Vidovich & Shawna
Whitlock
January 19
Joyce Tabeling & Judy
Schwind
January 26
Mat. Zdinak &

Nikol Gammalo

February 2

Mat. Jana, (sponsored by Una & John Alexandrovic)

February 9

Sarah & Mike Brennan

February 16

Cathy & Tammy

February 23 (Meatfare)

Shawna Whitlock

(Sponsored by William

TBA)

March 9

Sarah & Mike Brennan

March 16

Georgi & Tsvetelina

Galevi (Sponsored by

William Lynk)

March 23

Joyce Tabeling & Judy

Schwind

March 30 Mat. Jana

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PARISH POTLUCK (details

Lynk)

March 2

Theotokos of Vladimir



EASTERN ORTHODOX WOMEN'S GUILD OF GREATER CLEVELAND Unity Through Participation

Saturday, March 8, 2025 @ 10:00 a.m.

Buna Vestire Romanian Orthodox Church 7140 Fitch Road Olmsted Falls, OH 44138

- Liturgy @ 10:00 a.m. Father Petru Neaga
- Noon Memorial service for departed EOWG members

Program following Memorial Service

Lenten Refreshments / social time

Come to pray and socialize with our Sisters in Christ!



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DEANERY MISSION AKATHIST TO THE CROSS

Come join your deanery family in prayer on the Third Sunday of Great Lent The Sunday of the Cross

Sunday March 23, 2025 - 5:00PM

St. Nicholas Orthodox Church 9650 Johnnycake Ridge Road, Mentor, OH

A Lenten Meal Will Follow



MISSION SERVICE HOLY UNCTION

Join us for the Sacrament of Holy Unction and experience the healing power of the

Sunday April 6, 2025 - 5:00PM

St. Nicholas Orthodox Church 755 S. Cleveland Avenue, Mogadore OH

A Lenten Meal will Follow



DEANERY PRESANCTIFIED LITURGY

Come join the members of your deanery family in prayerful celebration of the memory of St. Tikhon Patriarch of Moscow Apostle to America

Monday April 7, 2025 - 6:30pm St. Andrew Orthodox Church 16029 Maple Park Dr, Maple Heights, OH A Lenten Meal will follow PLEASE SIGN UP BY SUNDAY MARCH 30th

Sign up at - https://forms.gle/CN5AkLaVbEEgXZtr9

Adopt a Room Become a Parish Partner



St. Herman House - FOCUS Cleveland purchased our transitional house in 2014. At that time many parishes adopted rooms, which enabled us to add fresh paint & inexpensive furniture to each room. While the initial adoption of the rooms was beneficial in their set-up, we are now needing to replace the furniture, bed frames, mattresses, and more. We began the process of renovating rooms in late 2023, and, with your help, we hope to continue this through 2025.

Your Commitment

When adopting a room, we are asking your parish for a commitment of \$1,500 per year for the next 3 years. This support will provide for the ongoing upkeep of the room, including new flooring, furniture, refrigerators, and more. We will purchase an icon of your parish's patron saint to display in the room that you adopt.





Why Adopt?

More than Financial Support

The Adopt-a-Room program is more than just about renovating the room. It is about building a lasting relationship with each resident as they come into the house. Many of them don't have family to support them, so your parish could be that support they need!

Personal Connection

- Adding the resident to your parish & personal prayers.
- Engaging your youth & older parishioners to send letters of encouragement & support.
- Providing welcome gift baskets, gift cards, birthday cards, snacks or other items.
- Acknowledging success like finding a job or securing housing.
- · Supporting them through the move-out process.





PRAYER REQUESTS

as of 2/23/2025

Deceased

Stephan Chwalyk

Robert Starr

Grace Mary Parhamovich

(mother of Karen Felon)

Daniela Raisovich

Special Intentions:

Archpriest Jason Kappanadze

Subdeacon Theodore Lentz

Subdeacon Roger Pinta

Subdeacon Leon Felon

Subdeacon Peter Zolikoff

Reader Frank Tkacz

Reader Daniel Morris

Horia Dascalescu (Lavinia's brother)

Janice Tkacz

Eleanor Wachovec (friend of Karen Felon)

Rachel Ohlin (relative of Tatiana)

Erin Zawolowycz

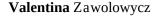
Jeffrey Parhamovich (brother of Karen Felon)

Margaret Parhamovich

(sister-in-law of Karen Felon)

Jean Woycitzky Thompson (*Frank's cousin*)

Debra Parhamovich (sister of Karen Felon)



Child McKenna Kranek

Betty Balasz

Jeremy, Yvonne, and Unborn Child

Herman Leslie Levin

Russell Schafer

Sonia Vorell

Ivan Lavrisiuk

Elisabeth Lavrisiuk

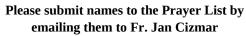
Phyllis Gindlesperger

Alexander Medvec

Mary Ann Reck

Lenore Miroewski (Sister-in-law to Barbara Clos)

Michael Weaver



st.theodosiuscathedral@gmail.com

Or calling at 1 (440) 732-8182 Names remain on the list for 30 days unless requested otherwise.



ST. THEODOSIUS IS A SUBSCRIBER TO TITHE.LY

In response to requests to be able to donate electronically, we have set up a Tithe.ly account so people can donate either regularly or for special occasions online. Click here to see: https://www.sttheodosius.org/donate



Boys' Night Out!

We're on, gents! Sunday, February 23, 5PM, we will have a

Boy's Night Out at The Southside

2211 W. 11 in Tremont

Please let Dan Morris know if you plan to attend. Thank you!



Sunday, February 23

35th Sunday after Pentecost **Meatfare Sunday**

Sunday of the Last Judgment
Hieromartyr Polycarp, Bishop of Smyrna (167)
8:40 AM 3rd and 6th Hours
9:00 AM Divine Liturgy
Coffee Hour

FOCA meeting to follow 5:00 PM Boys' Night Out

Monday, February 24

(The South Side)

First (4th c.) and Second (452) Finding of the Honorable Head of the Holy Glorious Prophet, Forerunner and Baptist of the Lord, John

Tuesday, February 25

St. Tarasius, Archbishop of Constantinople (806)

Wednesday, February 26

"Mezhetsk" Icon of the Mother of God. St. Porphyrius, Bishop of Gaza (420) 5:00 PM Confessions 5:30 PM Panichida for Stephan Chwalyk 6:00 PM Akathist to the Holy Theotokos

Thursday, February 27

Repose of St. Raphael, Bishop of Brooklyn (1915)

Friday, February 28

Ven. Basil the Confessor, Companion of Ven. Procopius at Decapolis (750)

Saturday, March 1

Commemoration of All Departed Righteous Monastics 11:00 AM Baptism of Sofia 4:45PM Church School 5:00 PM 40 Day Panichida for Grace Mary Parhamovich Confessions 6:00 PM Great Vespers

Sunday, March 2

36th Sunday after Pentecost

Cheesefare Sunday

Forgiveness Sunday

The Expulsion of Adam and Eve from Paradise 8:40 AM 3rd and 6th Hours

BIWEEKLY SCHEDULE 2025



Today's Gospel reading is Matthew 25:31-46, the parable of the Last Judgment. It reminds us that while trusting in Christ's love and mercy, we must not forget His righteous judgment when He comes again in glory. If our hearts remain hardened and unrepentant, we should not expect the Lord to overlook our transgressions simply because He is a good and loving God. Although He does not desire the death of a sinner. He also expects us to turn from our wickedness and live (Ezek. 33:11)

9:00 AM Divine Liturgy Cheesefare Potluck 12:00 PM Forgiveness Sunday Vespers

Monday, March 3

Beginning of Great Lent
Martyr Eutropius of Amasea, and with him
Martyrs Cleonicus and Basiliscus (ca. 308)
5:00 PM Confessions
6:00 PM Canon of St. Andrew of Crete

Tuesday, March 4

Ven. Gerasimus of the Jordan (475) 5:00 PM Confessions 6:00 PM Canon of St. Andrew of Crete

Wednesday, March 5

Martyr Conon of Isauria (1st c.) 5:00 PM Confessions 5:30 PM 9th Hour & Typica 6:00 PM Presanctified Liturgy

Thursday, March 6

The 42 Martyrs of Ammoria in Phrygia, including: Constantine, Aetitus, Theophilus, Theodore, Melissenus, Callistus, Basoës and others (ca. 845)

> 5:00 PM Confessions 6:00 PM Canon of St. Andrew of Crete

> > Friday, March 7

The Holy Hieromartyrs of Cherson: Basil, Ephraim,
Capito, Eugene, Aetherius, Elpidius, and
Agathodorus (4th c.)
5:00 PM Confessions
5:30 PM 9th Hour & Typica
6:00 PM Presanctified Liturgy

Saturday, March 8

First Saturday of Great Lent
Commemoration of St. Theodore the Recruit and the
Miracle of the Boiled Wheat
5:00 PM Confessions
6:00 PM Great Vespers

Sunday, March 9 First Sunday of Great Lent

Sunday of Orthodoxy 8:40 AM 3rd and 6th Hours 9:00 AM Divine Liturgy Coffee Hour